Jazz Dance: The Story Of American Vernacular Dance
Synopsis
The Story of American Vernacular Dance

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Customer Reviews
There is no other dance book on the market (and thank heavens that this one has remained available since it was first published in 1968) that is as useful, delightful to read or as authoritative as Marshall & Jean Stearn’s “Jazz Dance”. Indeed, it is, in my opinion, one of the best books ever written about any facet of show business. Vernacular dance in 20th century America wasn’t represented or devised solely by a handful of the best remembered: Vernon & Irene Castle, Bill Robinson, Fred & Ginger, Eleanor Powell, Hal Le Roy, the Nicholas Brothers, Gene Kelly, Ann Miller, Donald O’Connor and Bob Fosse. From the age of variety saloons and minstrelsy through a century of vaudeville and nightclubs, there were hundreds of dancers, black and white, female and male, who contributed to the development of American vernacular (or jazz) dance. Hoofers invented, borrowed, stole and adapted rhythm steps, jumps, slides, contortions and even style from each other---and American dance became richer for their efforts. Marshall Stearns understood that. Instead of choosing to write about the best known dancers of his day, the ones blessed by luck, Stearns took on the nearly impossible task of interviewing every dancer of ability he could locate. Some like King Rastus Brown, Ginger Wiggins and Groundhog were remarkable talents known only by a very few--most of whom were other dancers who held them in high esteem. Others like John Bubbles, Ida Forsythe, James Barton, Pete Nugent, Eddie Rector, Alice Whitman, Willie Covan and Harlan Dixon were peerless dancers of their day but forgotten despite years of stardom. Mr. Stearns
brought more than a hundred fine hoofers to tell their stories to readers and dance enthusiasts. Stearns wove those stories together without forcing themes and, within the warp and woof of his narrative, emerged bits of social history and showbiz lore, explanations of certain dance steps, claims and counter-claims as to origins and originality, faulty recollections and all but forgotten gems of clearly remembered facts. Many reputations emerged brightly restored in luster while others, perhaps more famous, proved less admired by professionals who had more discerning views than fans with less knowledge of dance. Whenever I need to check a fact about vernacular dance—jazz dance or tap—I turn first to Marshall Stearn's invaluable book.


Dear reader, if I believe what Frankie Manning said (from a friend of mine), this book has a bit of exageration concerning the cotton club. The violence was not that bad at the time. Saying that, it is a great book to have a almost accurate view of the history of dance in America. I am myself a swing teacher, dancer and choreographer for over 30 years and I do appreciate good books like this one, because it is one thing to perform a style of dance, but it is another to understand where it comes from. Bravo!

An easy read, though not especially coherent or well written, this book has increased my understanding and appreciation of the art form and it’s roots. The book is full of useful information and makes me appreciate the social history, racial struggles, and artistic timeline of tap. Like others have said, it’s not a how-to (it doesn’t profess to be), so it’ll be helpful to have a little background and know a few basics (or have access to YouTube!). If you want to be a dancer and *understand* what you’re actually dancing, this is an essential read. It made me appreciate all that’s been passed down to me through the years, which I would otherwise take for granted.

I second everything Frank Cullen says about this book. I first read it over thirty years ago, acquiring my own copy some years later. Not only is it a great book on American show business, it makes great reading for anyone interested in all facets of New World music and dance culture. I frequently recommend this book to fans of American music in general, be it jazz, blues, rock ‘n’ roll, country, Latin etc. etc. After reading the Stearns’ wonderful book, one sees that, no matter how well-versed in the musical lore of the Americas one is, it is all a bit two-dimensional without the perspective offered by ‘Jazz Dance’.
Want to know what the "buck and wing" looks like? The "black bottom," "shorty george," "eagle rock" or "Jersey bounce"? Well, if you can read Labanotation, you can find out from the last pages of this book. Otherwise, you'll just have to settle for a bunch of dance history and anecdotes strung together by the Stearns, who interviewed as many American jazz dancers as they could still find alive. It's fascinating stuff, though. The text does give some limited descriptions, and opening the book to a random page reveals both "...Crawley danced while he played clarinet, juggling the pieces as he dismantled it" and "As performed by Little Egypt at the Chicago World's Fair in 1893, where it first received national attention as the Hootchy-Kootchy, the Shake dance was not particularly rhythmic." As an actual history of American dance, for me this book lacks coherence. But I did learn about ways in which African dance influenced American, see the names of quite a lot of performers, steps, and performance venues, and learn to play the "Buck Dancer's Lament" on the piano. If you want something you can read a page of and then put down until later, this will fill the bill.

As an lindy hop dancer and tap dancer I was very happy to read this book. It's very detailed on the history of Afro-American culture. Gave me a lot of new interesting stuff and new details to things I heard before. /Jonas Nermyr, Sweden

Wonderful book so far. I am truly enjoying the history and how certain dances got started. This book should live on in history through us dancers!!!!!

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